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**PORNOGRAFI DAN PORNOAKSI DALAM PERSPEKTIF AL-QUR'AN
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Abstract

Porn or pornography is a treatment of obscene subjects in writing, pictures, mails, etc. nowadays pornography and porno action have spread throughout the country and caused many moral and familial problems, such as illicit sexuality, infidelity and rape. With regard to porn issues, Qur'anic verses say to the believing men and women that they should lower their gaze and guard their modesty, that they should not display their beauty and ornaments except what ordinarily appear thereof. The believing women should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers of young children who have no attraction of sexual engagement. The rule of modesty applies to men as well as women. A brazen stare by a man at a woman is a breach of refined manners. Where sexual engagement is concerned modesty is not only a good concept of expression, but also in creating balance between protecting the weaker sex and guarding the spirit of the stronger sex. Modesty is equally important for both men and women. Nevertheless the scripture requires that women should be given a greater amount of privacy, especially in terms of dress code, i.e. covering the bosom, than men on the account of sexual specificity and social context.

**PORNOGRAFI DAN PORNOAKSI DALAM PERSPEKTIF HADIS
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Abstract

Issues on pornography and porno action have actually been circulated around since a long time, probably as early as human civilization developed. In Indonesia, however, pornography has become the centre of debates when a legal draft on anti pornography and porno action was socialized. There are pro and contra camps developed in respond to the issue and legal draft proposed by the DPR. This article attempts to elaborate the reported written traditions of the Prophet with regard to porn issues: in what ways and how deep did the Prophet say about pornography? As far as the author's research is concerned, she has no trace of any single hadis that directly addressing pornography or porn pictures in the same way the Prophet responded to other problems of his time through hadis. This article therefore seeks to discover how far the Prophet had appreciated graphic arts and how he had set certain behaviors that Muslims should observe several practices that will prevent them from falling into illegitimate sexual engagements, such as covering up to the aurat (shame), two people sharing one blanket, and courtship in privacy. While giving such warnings, however, the Prophet did not explicitly set penalties to those who have transgressed the boundaries.

PORNOGRAFI, REMAJA, DAN PENDIDIKAN SEKS DALAM ISLAM
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Abstract

Today the most popular information for Indonesians is about pornography. In general, attitudes toward pornography can be classified into four major perspectives: conservative, feminist, postmodernist, and liberal. For adolescents pornography is a new world after they leave their childhood, and they should be protected from the hazard of pornography. They must be equipped with good knowledge and strong faith to Allah. One of the many ways of preventing teenagers from being negatively affected by pornography in education, especially providing sex education from an Islamic perspective. Historically there trends of adolescents' attitudes toward pornography, and proposes a concept of sex education in an Islamic perspective in order to free them from negative impacts of pornography.

KONSTRUKSI PEREMPUAN DALAM TELEVISI
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Abstract

In several television programs, women are constructed as representation of reality, not as reflection of reality. Those representations trend to exploit woman sexually. This article describes how women has been constructed in television using political economic media approach. Political economic media studies reveal several economic and political interests behind television programs which involved women.

PORNOGRAFI-PORNOAKSI DALAM PERUNDANG-UNDANGAN DAN
PERJUANGAN MEMBEBAHKAN PEREMPUAN
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Abstract

Women still have to make hard effort to strive for liberating themselves. As most of them persistently fight for gender equality to gain their equal rights before men, and when men's sympathy hugely grows to take women as their equal contenders, many other women at the same time enjoy being involved in pornography and porno-action. They harm people by committing sex exploitation in various actions. The question then comes up, how the acts govern the pornography and porno-action and what impact it will make for women's struggle. This article describes the constitutions regulating pornography and porno-action and elaborates the impact of pornography-porno action, scope, and the

object used in criminal laws vary in many countries. They use it both explicitly or implicitly in which the judge's reasoning plays a large role within it. Terminologically, the word of pornography-porno action is not found in Indonesian Criminal Law. Nevertheless, it is substantially stated by: Crime against Norms. We can read that in chapters 281, 282, 283, 532 and 533 of Criminal Law.

IMPLIKASI RUU APP BAGI KESETARAAN GENDER DAN PERKEMBANGAN SENI

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Abstract

Problem of Pornography and porno action progreeively glow with the media appearance which lust. This problem then enter in public debate discourse, whether including art or porno. Then, this discourse enter in region of interfensi state, pass the invitor of RUU Anti Pornography and Porno Action (RUU APP). There is two citadel differ in answering to this RUU. Citadel supporting, what is supported by religion clan and Citadel refusing, what is supported by actor faction. This article study the discourse in around RUU APP, in perspective religion clan, supporting, and actor faction, refusing. Solution also will explain the boundaries of term porno, its bearing with the artistic term and Gender term. Besides, this article will study how power relationship inviting of RUU APP with the restraint efforts to freedom of expression.

LEGALISASI RUU ANTI PORNOGRAFI DAN PORNOAKSI DALAM PERSPEKTIF STRATEGI DAKWAH

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Abstract

RUU Anti Pornography and Porno-action still in course of solution in DPR. At the same time many respon from various society component, both for pros and also counter. Have to be confessed that problem of pornography and porno-action not solely social problem, more than that – in eyeglasses missionize- also represent the religious problem. As nation which its resident majority Moslem people, have become the obligation for the “ nahi of munkar “ by following to support to ratifying of the RUU till become UU.

This article study the process legalize the RUU of Pornography and Porno-action in perspective of dakwah strategy. In perspective of dakwah strategy, if the RUU become a Law so that have the consequence punish, hence pornography and porno-action will lose from circulation, doing an injustice of kesusialaan will decrease, standing and prestige of woman clan not flatter the, behavior, moral and personality of Indonesian nation will be saved. Though have to be confessed that the RUU still many insufficiency, among others not yet fair in seeing relationship of men and woman.

