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**HOMOSEKSUAL DALAM TAFSIR KLASIK DAN KONTEMPORER  
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**Staf Pengajar pada Jurusan Tafsir Hadis Fakultas Ushuluddin IAIN Sunan  
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**Abstract**

The Al-Qur'an states that there are two kinds of sexual orientation in the history of mankind: heterosexuality and homosexuality. Nevertheless, the Al-Qur'an only acknowledges marriage of the first kind. There are many verses that stress that finding a partner (always a partner of the opposite sex) represents *sunnatullah*. In addition, the Al-Qur'an also criticizes the homosexual acts of the people of Lut, who is later punished by God. In this article Abdul Mustaqim goes further to cite the views of some commentators that contrary to what some people believe, homosexual potential is about *nurture* and not *nature*.

**PERILAKU HOMOSEKS DALAM PANDANGAN HUKUM ISLAM  
WAWAN GUNAWAN A. WAHID**

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**Abstract**

Although they are not accepted and considered deviant by the majority of society, homosexual relationships are becoming increasingly prominent and openly declared, especially in modern times. Moreover, in some countries homosexuals are acknowledged and given empathy. This article endeavours to investigate this issue from the perspective of Islamic law. By using arguments from verser of the Al-Qur'an, the hadith of the Prophet, and the *maqasid ash-syari'ah* approach, this article refutes the practice of homosexuality in its various forms.

**ADAKAH RUANG IJTIHAD UNTUK ISU HOMOSEKS?  
ARIF MAFTUHIN**

**Staf Pengajar pada Fakultas Dakwah IAIN Sunan Kalijaga Yogyakarta**

**Abstract**

Thus far the views of experts of Islamic jurisprudence regarding homosexuality have been very clear in forbidding it. The Al-Qur'an, Hadith and Ijma' are the bases of the prohibition on marriages of this kind, although jurists differ in their

views on the punishment for homosexual behaviour. Malik, ash-Shafi'i and Ahmad equate the punishment for homosexual acts with that for adultery, whereas Abu Hanifah views it as a ta'zir punishment (one determined by the government). Meanwhile, the view of some that homosexuality is a natural and predetermined phenomenon presents its own challenges: how will Islamic law respond to the claim that homosexuality is a part of our basic human rights that must be protected?

**SIGMUND FREUD DAN HOMOSEKSUAL  
(Sebuah Tinjauan Wacana Keislaman)**

**AINURROFIQ DAWAM**

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**Abstract**

It is very interesting to bring discourse on homosexuality and lesbianism, particularly from a psychological perspective into the arena of Islamic discourse. Study of homosexuality and lesbianism becomes even more interesting when we try to elaborate on the psychological theories of sexuality from the expert and pioneer of psychoanalysis, Sigmund Freud. Freud was considered by some as anti-God, anti-establishment, anti-argument, anti-consciousness and anti-rationality. This was because Freud created *inner psychology*, which not only examined the visible indications of the soul, but also those things connected to dreams, hysteria and imaginings. This article discusses the phenomena of homosexuality and lesbianism from a psychological perspective, mainly focusing on the theories of Freud. This is because Sigmund Freud is the psychologist who proposed psychoanalysis, which introduced and spread.

**HOMOSEKSUALITAS: TINJAUAN KESEHATAN REPRODUKSI  
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**Abstract**

The issue of homosexuality brings about various viewpoints that are controversial from any aspect. In terms of health, for example, many people link homosexuality as being the cause of the spread of HIV/AIDS, even though homosexuals themselves do not accept this accusation. In this article, Budi Wahyuni endeavours to look more "fairly" at this issue. According to her, HIV/AIDS and other sexually transmitted diseases are caused by unsafe sexual practices. Among those sexual acts vulnerable to the spread of sexually transmitted diseases are oral sex, anal sex and masturbation, whether they are done by homosexuals or heterosexuals.

**ASPEK-ASPEK KRITIS DUNIA “KAUM KETIGA”  
KOESWINARNO**

**Peneliti pada Pusat Penelitian IAIN Sunan Kalijaga Yogyakarta**

**Abstract**

Nowadays in some advanced countries homosexuality is being given increasing social acknowledgement compared to previous times. Here in Indonesia there are a small number of homosexuals who have started to open up socially. This article analyses the tendencies of “other homosexuals” – that is, transvestites and transsexuals, and tries to understand their world from the inside. Up to now the majority of society still tends to negatively stereotype them, making their life marginalized, even though socially they are far more open compared to homosexuals. For this reason we need to face the issue of transvestites with a perspective of wisdom.

**WARIA DALAM PANDANGAN ISLAM  
ZUNLY NADIA**

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**Abstract**

The existence of transvestism is something that cannot be denied, even though these tendencies represent symptoms of sexual abnormality. From this point, many views have emerged regarding transvestites. This article endeavours to explain the various forms of this phenomenon including homosexuality, transvestism and transsexuality, and the differences between them. It then goes on to review the Islamic laws concerning these by putting forward argumentation and quoting the hadith of the Prophet.